# **HEDGERLEY PARISH COUNCIL**

To all Members of the Council - please be advised that the Annual Meeting of the Parish Council will take place on Thursday next 23<sup>rd</sup> May 2024 in the Memorial Hall at 8.00 pm and that you are summoned to attend.

Penny Harris

Clerk to the Council 17<sup>th</sup> May 2024

#### **DECLARATION OF INTEREST**

Any Member attending the Meeting is reminded of the requirement to declare any pecuniary or non-pecuniary interest in an item of business when that business is under consideration. Where a pecuniary interest has been declared, the Member should withdraw from the Meeting and where a non-pecuniary interest has been declared which is clear and substantial, the Member should withdraw.

**AGENDA** 

To indicate emergency exits.

- 1. Election of Chairman
- 2. Co-option of Therese Williams
- 3. To approve Minutes

Community Submissions. Allowing for 15 minutes maximum for discussions

- 4. Bucks Council
- Clerks Information Items
   Burnham Beeches grazing licence
   Status of Audit
   BKVC application confirmed
- 6. Finance -

Finance report - to note Church Meadows lease - update HAGS quote (playground inspection) Flagpole Express quote (playground inspection)

- 7. Adoption of Biodiversity Policy
- 8. Planning
- 9. BKVC 2024 BKVC 'to do' list
- 10. The future of Hedgerley Magazine
- 11. Memorial Hall
- 12. Property Scouts
- 13. To review -

Standing orders } agreed to adopt as for 2023
Financial regulations } agreed to adopt as for 2023
Risk assessment } remains as previously

List of Assets } remains as previously subject to additional item - grit bin

Stevenson Road.

### 14. Membership of Parish Council advisory groups

Planning NC, AB Accounts PM, PH
Property Insurance NC
Slade Farm TB Footpaths
Playground insp. NC Tree Warden BH, TB
To be responsible for raising flag when requested Scouts

#### 15. Representatives on outside organisations

Slade Farm TB
BMKALC TB Scouts TB
Tracy Trust Memorial Hall TB

#### 16. Meetings

To report on - Ingrebourne site meeting 13<sup>th</sup> May To attend - 'Achieving Biodiversity' (NC)

## 17. Date of next meeting

11th July 2024